



# The Croquet Championships of Ireland 2023

**Venue:** Carrickmines Croquet & Lawn Tennis Club: Glenamuck Road North, Dublin 18, Ireland. Tel: +353 1 289 1462. Website: [www.carrickmines.com](http://www.carrickmines.com)

**Dates:** 5<sup>th</sup> to 12<sup>th</sup> August 2023. Dates for specific events are indicated below.

**Manager:** Alan Looney.

**Secretary/Treasurer:** Tony Allwright. Address as above. Email: [tony@tallrite.com](mailto:tony@tallrite.com)

**Entry Dates:** Entries accepted in receipt order. Closing Date: 29th July 2023.

**Leave Requests:** Leave will only be granted at the Manager's sole discretion. All applications must be made in writing and received by the Manager by 29th July.

**Game Duration:** 3 hours unless otherwise stated.

**Special All-in Entry Fee: 3 events €40 or 4/5 events €50. (€25 for Students)**

## **Event 1. Singles Championship of Ireland. Prize Money of €600 for this event.**

**Trophy:** Duff Matthews Perpetual Trophy.

**Runner up** The Leslie Webb Salver.

**Format:** Best-of-3 knockout. Restricted to handicaps 3 and under. Advanced Play.

To be held from Wednesday 9th to Saturday 12th inclusive.

**Entry Fee:** €20.00.

## **Event 2. Doubles Championship of Ireland. Prize money of €400 for this event.**

**Trophy:** The Anne Healy Trophies.

To be held from Wednesday 9th to Saturday 12th inclusive.

**Format:** Two life draw, single games. Advanced Play.

**Entry Fee:** €15 per player.

**Conditions:** Maximum combined handicap of 7.

## **Event 3. Handicap Singles**

**Trophy:** The Founders Cup

To be held from Saturday 5th to Monday 7th inclusive.

**Format:** Knockout or AMD.

**Entry Fee:** €20.00.

## **Event 4. Handicap Doubles**

**Trophy:** The Stonebrook Cups

To be held from Saturday 5th to Monday 7th inclusive.

**Format:** Knock-out or AMD.

**Entry Fee:** €10.00 per player

**Conditions:** Minimum combined handicap of 10.



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## **Event 5. Alternate-Stroke Doubles.**

Trophy: Ann Woulfe-Flanagan Trophy  
To be held from Tuesday 8th August

Format: Single life or AMD.

Entry Fee: €10.00 per player.

Conditions: Minimum combined handicap of 10.

## **Event 6. Green Cup.**

Trophy: The Green Cup  
To be held from Tuesday 8th August.

Format: X and Y knock-out or AMD. Advanced Play, restricted to handicaps 3.5 to 8.

Entry Fee: €20.00.

## **Event 7. USCA Salver.**

Trophy: USCA Salver.  
To be held from Tuesday 8th August.

Format: X and Y knock-out or AMD. Restricted to handicaps 9 to 14.

Entry Fee: €20.

## **Event 8. Newell Candlestick.**

Trophy: The Newell Candlestick.  
To be held from Tuesday 8th August.

Format: 2 Blocks or AMD. 14 point games, Base 15, handicaps 15 to 20.

Time Limit: Game duration 2 hours

Entry Fee: €20.

## **Event 9. Plate Competition.**

Trophy: The Steel Cup  
To be held from Monday 7th August.

Format: All handicaps. Scheduled play arranged by the Manager as soon as there are players available. Final will be held on Friday 11th or Saturday the 12th August.

Time Limit: Game Duration 2 1/2 Hours.

Entry Fee: Free for entrants knocked out of other events.



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## Special Conditions for this tournament:

1. Tournament Dinner and Prize-giving: Saturday 12th August at 8pm.
2. Play will commence promptly at 9.30am.
3. Unpaired entrants for the handicap doubles will be paired highest handicap with the lowest.
4. Double banking will be used.
5. Hoop clearance: ball+ 1mm unless otherwise advised.
6. For other conditions see CAI conditions for Tournaments.
7. Handicapping guidelines of the CAI apply.
8. Dawson balls will be used.
9. Handicap limits are subject to slight change according to the entries received.
10. Euro cheques, cash or Revolut only. Cheques should be made payable to Carrickmines C&LTC. Entry Forms to Tony Allwright (address above).
11. Tea and coffee provided free of charge each day. Lunches available every day.

Name: \_\_\_\_\_

Handicap: \_\_\_\_\_ Referee: \_Yes\_\_\_\_\_ No \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

I wish confirmation of my entry (only with full payment and email address)

Yes/No \_\_\_\_\_

Events Entered:

\_\_\_\_\_

Doubles Partner or state if one is required:

Event 2 \_\_\_\_\_

Event 4 \_\_\_\_\_

Event 5 \_\_\_\_\_